|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Criteria category | Action required | By when? | How? | By who? | Monitoring & evaluating |
| e.g., 8.1 Food and Beverage |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**Green Key Action Plan Template   
  
Establishment Name:   
Date:**